



Town Hall,  
Ramsey.

25th April, 2023.

[www.ramsey.gov.im](http://www.ramsey.gov.im)

Sir / Madam,

The Annual General Meeting of the Ramsey Town Commissioners will be held on **Wednesday, 1st May, 2024**, at 7.00 p.m.

### **Agenda**

1. Election of Chairman for the ensuing year.
2. Election of Deputy Chairman for the ensuing year.
3. Election of Lead Member with responsibility for:
  - a) Finance, General Purposes and Establishment.
  - b) Works and Development
  - c) Housing and Property
  - d) Parks and Leisure

In terms of Standing Orders, the Policy Committee, comprising the Lead Members, is now constituted.

4. Election of Deputy Lead Members.

In terms of Standing Orders, the Establishment Committee, comprising the Lead Member for Finance and General Purposes, the Chairman of the Board and the Deputy Lead Member for Finance and General Purposes, is now constituted.

5. Election of Remaining Member(s) to serve on the Housing Committee  
[Total Membership 4 – Lead Member, Deputy Lead Member plus two others].
6. Election of Representative to serve on the Manx Wildlife Trust (1 year)
7. Election of Representative to serve on the Northern Chamber of Commerce (1 year)
8. Election of Representative to serve on the Northern Neighbourhood Policing Team **AND** the Northern Traffic Management Liaison Group (each for 1 year)

For Information:

Elected Representative on the Northern Civic Amenity Site – Mr. R. D. Cowell  
Two year term to 1<sup>st</sup> April 2025.

Elected Representative on the Ramsey and Northern Districts Housing Committee – Mr. L. Parker

(Three-year term 1<sup>st</sup> May 2022 to 30<sup>th</sup> April, 2025.)

Elected Representative on the Northern Local Authorities Swimming Pool Board – Mr. J. McGuinness

[Three-year term 1<sup>st</sup> May, 2022 to 30<sup>th</sup> April, 2025.]

A handwritten signature in black ink, appearing to be 'J. L.', is written over a horizontal line.

Town Clerk & Chief Executive.